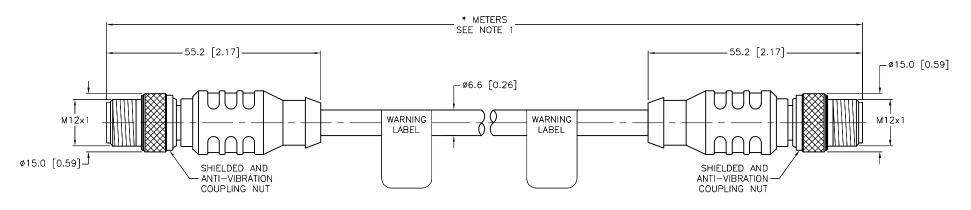


NOTES:

REV DESCRIPTION

D ADD LABEL PER ECO

| SPECIFICATIONS                    |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| CONTACT CARRIER MATERIAL          | NYLON or TPU                           |  |  |  |  |
| MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                             |  |  |  |  |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                             |  |  |  |  |
| COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                           |  |  |  |  |
| RATED CURRENT [A]                 | 4.0 A                                  |  |  |  |  |
| RATED VOLTAGE [V]                 | 250 V                                  |  |  |  |  |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY                               |  |  |  |  |
| CONDUCTOR INSULATION MATERIAL     | PVC                                    |  |  |  |  |
| NUMBER OF CONDUCTORS [AWG]        | 5x22 AWG                               |  |  |  |  |
| DRAIN/SHIELD                      | 24 AWG/ALUMPOLYESTER FOIL & T-CBRAIDED |  |  |  |  |
| TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F)      |  |  |  |  |
| PROTECTION CLASS                  | MEETS IEC IP67                         |  |  |  |  |



| CABLE LENGTH                 | TOLERANCE *   |  |  |  |  |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |  |  |  |  |
| STRIP LENGTH                 | TOLERANCE *   |  |  |  |  |
| 0-7mm                        | ±0.5mm  |  |  |  |  |
| 8-29mm                       | ±1.0mm  |  |  |  |  |
| 30-49mm                      | ±2.0mm  |  |  |  |  |
| 50-69mm                      | ±3.0mm  |  |  |  |  |
| 70-100mm                     | ±4.0mm  |  |  |  |  |
| OVER 100mm                   | ±5.0mm  |  |  |  |  |
| * UNLESS OTHERWISE SPECIFIED |   |  |  |  |  |

## **⚠ WARNING:**

ELECTRICAL SHOCK HAZARD

CONNECTOR IS TO BE IN THE THE MATED STATE WHILE ENERGIZED REMOVE POWER BEFORE SERVICING.

## SOURCE DRAWING - FOR REFERENCE ONLY

| <br>INDICATES<br>IC LENGTH: | <br>LENGTH | IN | METERS. | CONTACT | TURCK | то | ORDER |
|-----------------------------|------------|----|---------|---------|-------|----|-------|
|                             |            |    |         |         |       |    |       |

TV 01/25/18

DATE

63893

ECO NO.

|        | RELATED DOCUMENTS  1. 2. 3. | 3RD ANGLE PROJECTION                | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS |                            | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax |              |     |  |
|--------|-----------------------------|-------------------------------------|--|----------------------------|--|--------------|-----|--|
|        | 4.                          | 7                                   | PROHIBITED.  |                            | ,  | www.turck.us |     |  |
|        | MATERIAL                    |                                     | DRFT RWC   | DATE 09/25/07              | DESCRIPTION DOC 4 FT * DOC 4   |              |     |  |
|        | SEE SPECIFICATIONS          | ALL DIMENSIONS<br>DISPLAYED ON THIS | APVD   | SCALE 1=1.0 RSS 4.5T-*-RSS |  | 4.51         |     |  |
|        |                             | DRAWING ARE FOR<br>REFERENCE ONLY   |  | ASUREMENT                  | IDENTIFICATION NO. REV   |              |     |  |
|        | FINISH                      | CONTACT TURCK                       | MILIMETE   | ER [ INCH ]                |  |              | ,,E |  |
|        | SEE SPECIFICATIONS          | FOR MORE INFORMATION                |  |                            |  |              |     |  |
| $\neg$ | SEE SI ESII IOATIONS        | DO NOT SCALE                        | THIS DRAWING   | FILE: 777003629            | SHEET  | 1 OF 1       |     |  |