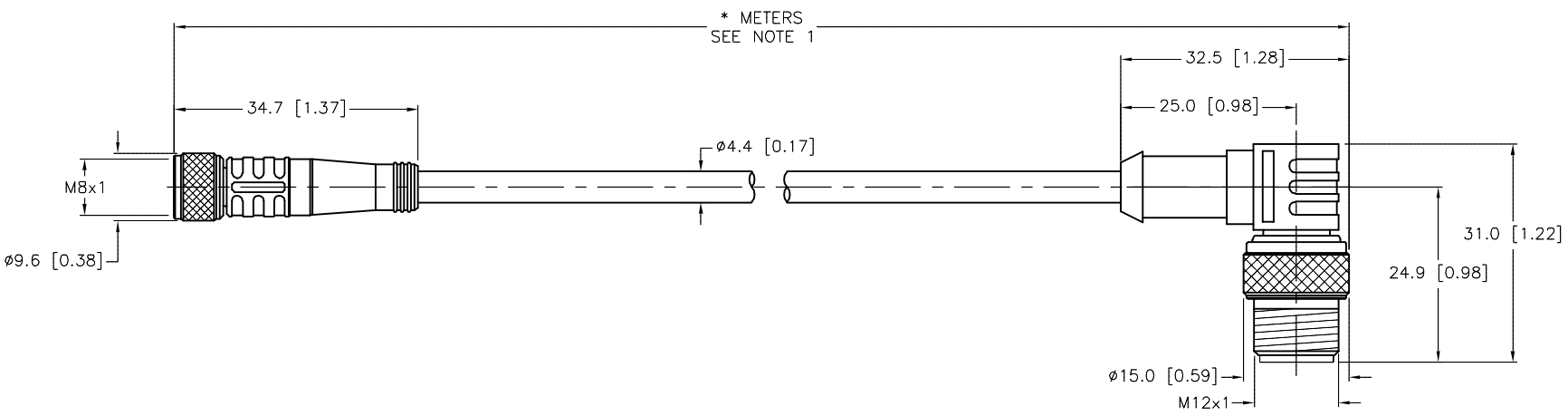
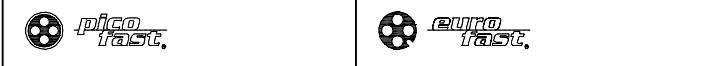


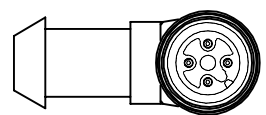
| SPECIFICATIONS | |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL | NYLON OR TPU |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 2.0 A |
| RATED VOLTAGE [V] | 125 VAC/VDC |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW |
| CONDUCTOR INSULATION MATERIAL | PVC |
| NUMBER OF CONDUCTORS [AWG] | 4x26 AWG |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 |



| CABLE LENGTH | TOLERANCE* |
|--------------|---|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE* |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

* UNLESS OTHERWISE SPECIFIED

NOTES:
1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.



SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | | |
|--------------------|---|--|-----|--|----------|
| RELATED DOCUMENTS | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us | |
| 1. | | DRFT | RWC | DATE | 10/15/08 |
| 2. | | APVD | | SCALE | 1=1.0 |
| 3. | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | DESCRIPTION | |
| 4. | | MILLIMETER [INCH] | | PKG 4M-*--WS 4.4T | |
| MATERIAL | CONTACT TURCK FOR MORE INFORMATION | IDENTIFICATION NO. | | REV | |
| SEE SPECIFICATIONS | | | | D | |
| FINISH | DO NOT SCALE THIS DRAWING | FILE: 777003980 | | SHEET 1 OF 1 | |
| SEE SPECIFICATIONS | | | | | |

| | | | | |
|-----|--------------------------|----|----------|---------|
| D | UPDATE MALE COUPLING NUT | ER | 04/18/18 | 56903 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |