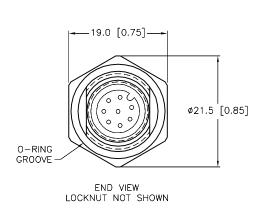
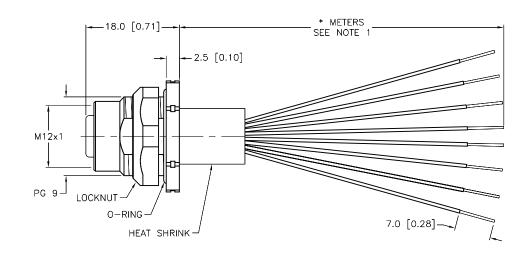


| SPECIFICATIONS | | | | |
|---|-----------------------------------|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR NYLON or TPU/BLACK | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | |
| HOUSING/LOCKNUT MATERIAL | BRASS/NICKEL | | | |
| RATED CURRENT [A] 2.0 A | | | | |
| RATED VOLTAGE [V] | 60 VAC/75 VDC | | | |
| NUMBER OF CONDUCTORS [AWG] | 8x26 AWG | | | |
| TEMPERATURE RATING | -40°C to +105°C (-40°F to +221°F) | | | |
| PROTECTION CLASS MEETS NEMA 1,3,4,6P AND IEC IP68 | | | | |
| MAX. PANEL THICKNESS 3.0 [0.12] | | | | |





| CABLE LENGTH | TOLERANCE * | | |
|------------------------------|---|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | |
| STRIP LENGTH | TOLERANCE * | | |
| 0-7mm | ±0.5mm | | |
| 8-29mm | ±1.0mm | | |
| 30-49mm | ±2.0mm | | |
| 50-69mm | ±3.0mm | | |
| 70-100mm | ±4.0mm | | |
| OVER 100mm | ±5.0mm | | |
| * UNLESS OTHERWISE SPECIFIED | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

| NOTES: | | | | | | | |
|------------------------------|----------------|---------|---------|-------|----|-------|----------|
| 1. "*" INDICATES LENGTHS. | LEAD LENGTH IN | METERS. | CONTACT | TURCK | ТО | ORDER | SPECIFIC |

| 2. | "/S1505" | INDICATES | 26 | AWG | CONDUCTORS. |
|----|----------|-----------|----|-----|-------------|

| Α | DRAWING RELEASE | JBJ | 02/20/03 | |
|-----|-----------------|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

| RELATED DOCUMENTS | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE | | |
|--------------------|-------------------------------------|--|--|--|
| 1. | | PROPERTY OF TURCK | | |
| 3. | $ \oplus \circlearrowleft $ | DOCUMENT WITHOUT WRITTEN PERMISSION IS | | |
| 4. | ' | PROHIBITED. | | |
| MATERIAL | | DRFT JBJ | | |
| SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS | APVD | | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | | |
| FINISH | CONTACT TURCK | MILLIMETE | | |
| SEE SPECIFICATIONS | FOR MORE INFORMATION | | | |

DESCRIPTION

FILE: 777001889

MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us

REV

Α

SHEET 1 OF 1

3000 CAMPUS DRIVE

UNIT OF MEASUREMENT MILLIMETER [INCH]

DO NOT SCALE THIS DRAWING

SCALE

DATE 02/19/03

1=.8

FKFD 8-*/S1505

IDENTIFICATION NO.