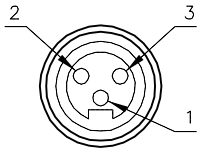


FEMALE END VIEW

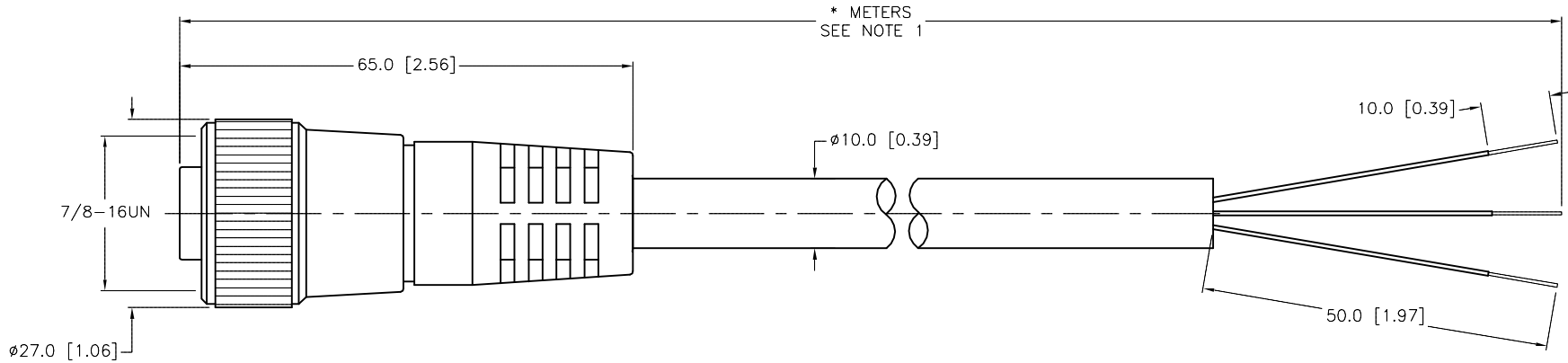


- 1 = GRN
- 2 = BLK
- 3 = WHT



SPECIFICATIONS

| | |
|--------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR | TPU/YELLOW |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 10.0 A |
| RATED VOLTAGE [V] | 600 V |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW |
| NUMBER OF CONDUCTORS [AWG] | 3x16 AWG |
| CONDUCTOR INSULATION MATERIAL | PVC |
| TEMPERATURE RATING | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 |



* METERS
SEE NOTE 1

| CABLE LENGTH | TOLERANCE * |
|------------------------------|---|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE * |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |
| * UNLESS OTHERWISE SPECIFIED | |

NOTES:

- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- STRIP AND TIN LENGTHS ARE FOR REFERENCE ONLY; SOME LENGTHS MAY NOT BE STRIPPED AND TINNED.

SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | | | | |
|--------------------------|--|---|--|--|--|---|--|
| RELATED DOCUMENTS | | 3RD ANGLE PROJECTION | | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com | |
| 1. RJP 2. 3. 4. | | | | DRFT RJP DATE 10/05/93 APVD SCALE 1=1.0 | | DESCRIPTION RKM 36-*M | |
| MATERIAL | | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | |
| SEE SPECIFICATIONS | | CONTACT TURCK FOR MORE INFORMATION | | MILLIMETER [INCH] | | REV | |
| FINISH | | DO NOT SCALE THIS DRAWING | | FILE: 777000779 | | D | |
| SEE SPECIFICATIONS | | | | | | SHEET 1 OF 1 | |

| | | | | |
|-----|-----------------|----|----------|---------|
| D | UPDATE CABLE OD | NF | 02/11/15 | 47653 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |