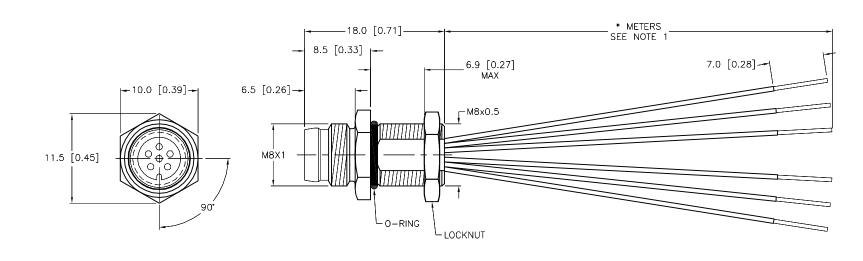


| SPECIFICATIONS                 |                                   |  |  |  |  |  |
|--------------------------------|-----------------------------------|--|--|--|--|--|
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLACK                         |  |  |  |  |  |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                        |  |  |  |  |  |
| HOUSING MATERIAL/PLATING       | BRASS/NICKEL                      |  |  |  |  |  |
| O-RING MATERIAL                | NBR                               |  |  |  |  |  |
| RATED CURRENT [A]              | 2.0 A                             |  |  |  |  |  |
| RATED VOLTAGE [V]              | 125 V                             |  |  |  |  |  |
| CONDUCTOR INSULATION MATERIAL  | PVC                               |  |  |  |  |  |
| NUMBER OF CONDUCTORS [AWG]     | 6×26 AWG                          |  |  |  |  |  |
| TEMPERATURE RANGE              | -40°C to +105°C (-40°F to +221°F) |  |  |  |  |  |
| PROTECTION CLASS               | MEETS NEMA 1,3,4,6P AND IEC IP67  |  |  |  |  |  |



| CABLE LENGTH                  | TOLERANCE*  |  |  |  |  |
|-------------------------------|---|--|--|--|--|
| ALL LENGTHS                   | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |  |  |  |  |
| STRIP LENGTH                  | TOLERANCE *   |  |  |  |  |
| 0-7mm                         | ±0.5mm  |  |  |  |  |
| 8-29mm                        | ±1.0mm  |  |  |  |  |
| 30-49mm                       | ±2.0mm  |  |  |  |  |
| 50-69mm                       | ±3.0mm  |  |  |  |  |
| 70-100mm                      | ±4.0mm  |  |  |  |  |
| OVER 100mm                    | ±5.0mm  |  |  |  |  |
| * UNILESS OTHERWISE SPECIFIED |   |  |  |  |  |

## NOTES:

- 1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. "/S1505" DESIGNATES 26 AWG CONDUCTORS.

|     |                  |     |          |         | FINISH |
|-----|------------------|-----|----------|---------|--------|
| D   | ADD PANEL CUTOUT | RDS | 06/25/19 | 75083   | SE     |
| REV | DESCRIPTION      | BY  | DATE     | ECO NO. |        |

## SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS  1. 2. 3. 4. | 3RD ANGLE PROJECTION                | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | )             |                         | 3000 CAMPUS DRIVE<br>NNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |
|--------------------------------|-------------------------------------|--|---------------|-------------------------|--|
| MATERIAL                       |                                     |  | DATE 06/19/07 | DESCRIPTION  MFSS 6-*/S | 1505   |
| SEE SPECIFICATIONS             | ALL DIMENSIONS<br>DISPLAYED ON THIS | APVD   | SCALE 1=.5    | 1811 33 0 /3            | 1505   |
|                                | DRAWING ARE FOR<br>REFERENCE ONLY   | UNIT OF ME   | ASUREMENT     | IDENTIFICATION NO.      | REV  |
| FINISH                         | CONTACT TURCK                       | MILLIMETE  | ER [INCH]     |                         |  |
| SEE SPECIFICATIONS             | FOR MORE<br>INFORMATION             |  |               |                         |  |
|                                |                                     | DO NOT SCALE   | THIS DRAWING  | FILE: 777015602         | SHEET 1 OF 1   |