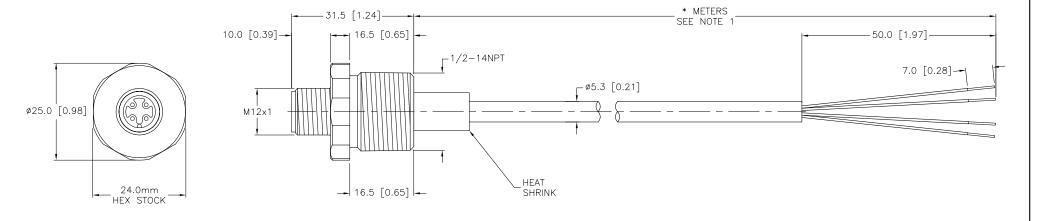
| E END VIEW | SF | SPECIFICATIONS | | |
|----------------------------------------------------------|-------------------------------|-----------------------------------|--|--|
| 4 | CONTACT CARRIER MATERIAL | NYLON OR TPU | | |
| | CONTACT MATERIAL/PLATING | BRASS/GOLD | | |
| | HOUSING MATERIAL/PLATING | BRASS/NICKEL | | |
| $\left(\begin{array}{c} 0 \\ 0 \end{array} \right) - 3$ | RATED CURRENT [A] | 4.0 A | | |
| | RATED VOLTAGE [V] | 250 V | | |
| | OUTER JACKET MATERIAL/COLOR | PVC/GRAY | | |
| 2 | CONDUCTOR INSULATION MATERIAL | PVC | | |
| 1 = BLUE | NUMBER OF CONDUCTORS [AWG] | 4X22 AWG | | |
| 2 = BROWN 3 = WHITE | TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | |
| 4 = BLACK | PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | |
| | CABLE RATING | UL: ITC/PLTC/AWM, 105C, 300 V | | |
| | | CSA: CMG/AWM, 105C, 300 V | | |
| | | | | |
| | | | | |
| | | | | |



| CABLE LENGTH | TOLERANCE + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | |
|--------------|---------------------------------------------------------------------------------------|--|--|--|
| ALL LENGTHS | | | | |
| STRIP LENGTH | TOLERANCE | | | |
| 0-7mm | ±0.5mm | | | |
| 8-29mm | ±1.0mm | | | |
| 30-49mm | ±2.0mm | | | |
| 50-69mm | ±3.0mm | | | |
| 70-100mm | ±4.0mm | | | |
| | ±5.0mm | | | |

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. STRIP AND TIN LENGTHS ARE FOR REFERENCE ONLY; SOME LENGTHS MAY NOT BE STRIPPED AND TINNED.

| D | UPDATE CABLE DIAMETER | KMY | 10/21/11 | 36345 |
|-----|-----------------------|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | Sensors and Automation Controls | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544- (763) 553-7 (763) 553-0 turck.com | N 55441 7769 '300 9708 fax |
|-------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------|
| MATERIAL | | DRFT RWC | DATE 09/14/09 | DESCRIPTION P-FS 4.4-698- | */1/ 5/ND | т |
| | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.0 | F = r 5 4.4 = 090 = | - / 14.3/ NF | I |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | | | 251 |
| FINISH | NEPERENCE ONEP | | | IDENTIFICATION NO. | | REV |
| | CONTACT TURCK FOR MORE INFORMATION | | ER [INCH] | | | D |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777014603 | SHEET | 1 OF 1 |